



Your immortal spirit is in all things.

Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

**THIRTY-FIRST SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 20 : No 50**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **PARISH OFFICE**

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

## **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Dominick Okwadha (A/Priest - 8382 1717;] [okwadha@yahoo.com](mailto:okwadha@yahoo.com))  
(on leave until 27 November)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))
- Bob Daly (Parish Finance Officer - 0416 156 213, [dalybc@iinet.net.au](mailto:dalybc@iinet.net.au))

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## **FIRST READING**

*Wisdom 11:22-12:2*

In your sight, Lord, the whole world is like a grain of dust that tips the scales, like a drop of morning dew falling on the ground.

Yet you are merciful to all, because you can do all things and overlook men's sins so that they can repent.

Yes, you love all that exists, you hold nothing of what you have made in abhorrence, for had you hated anything, you would not have formed it.

And how, had you not willed it, could a thing persist, how be conserved if not called forth by you? You spare all things because all things are yours, Lord, lover of life, you whose imperishable spirit is in all.

Little by little, therefore, you correct those who offend, you admonish and remind them of how they have sinned, so that they may abstain from evil and trust in you, Lord.

## **RESPONSORIAL PSALM**

*Ps 144:1-2, 8-11, 13-14*

*I will praise your name for ever,  
my king and my God.*

## **SECOND READING**

*2 Thessalonians 1:11-2:2*

We pray continually that our God will make you worthy of his call, and by

his power fulfil all your desires for goodness and complete all that you have been doing through faith; because in this way the name of our Lord Jesus Christ will be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ.

To turn now, brothers, to the coming of our Lord Jesus Christ and how we shall all be gathered round him: please do not get excited too soon or alarmed by any prediction or rumour or any letter claiming to come from us, implying that the Day of the Lord has already arrived.

## **GOSPEL ACCLAMATION**

*Jn 3:16*

*Alleluia, alleluia!*

*God loved the world so much, he gave his only Son, that all who believe in him might have eternal life. Alleluia!*

## **GOSPEL**

*Luke 19:1-10*

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance: he was one of the senior tax collectors and a wealthy man. He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd. So he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way. (Continued page 4)



# Bulletin Board

## WEEKDAY MASSES

Mon	No Masses - Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga 12.00noon - Normanville
1 <sup>st</sup> Fri	9.00am - Willunga 11.30am - Normanville

## WEEKEND MASSES

(Times on front page of this bulletin)

## ANNUAL LEAVE

- **Fr Dominick** will be in Kenya on Annual Leave from 20 October - 27 November.
- **Sr Margaret Ann** will also be away from 2 November - 7 December. While she is away, please ring Gael (0447 421 948). If she can't help you, she will find someone who can.

## ENTRANCE ANTIPHON

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation.

## NOVEMBER - THE MONTH FOR HOLY SOULS

At each Mass in the month of November the celebrant will offer an intention "for all those mentioned in our Book of Remembrance". Please enter name(s) of deceased family members and friends you would like included, in the book. At St Peter's the book is on the table near the statue of the Sacred Heart in the sanctuary and in the Church foyers at Mary of Galilee and St Joseph's.

## PLANNED GIVING ENVELOPES

If you haven't already collected your Planned Giving envelopes, they are available from the foyer of the Church. If you have any enquiries about this program, including how to set up a regular Direct Debit, please contact Finance Officer Bob Daly (0416 156 213).

## LEAVING A BEQUEST

Have you ever considered making a bequest to the Church? You can help to carry on our many and varied good works such as hospital and prison chaplaincy, social justice and community welfare programs, vocations, life issues and care for our

priests. Or you may want to contribute to your local parish. For more info contact the bequest office (8210 8223, [bequestoffice@adelaide.catholic.org.au](mailto:bequestoffice@adelaide.catholic.org.au))

## BEYOND THE GARDEN GATE

A forum for Churches Together to acknowledge the disturbance of God's creation, explore practical ways to care for the environment, and create a safe future by learning to live more lightly on God's earth.

**Wednesday November 2**, 6.30pm for 7.00pm to 9.00pm, Morialta Uniting Church, 26 Chapel Street, Magill. Bookings: <https://form.jotform.com/213467728854064>

## RECLAIMING HISTORY WITH VOICE TREATY TRUTH

The Hon Kyam Maher MLC, Attorney General and Minister for Aboriginal Affairs, will launch an art exhibition called 'Telling Truth', hosted by Pilgrim Uniting Church in Adelaide. The free event will feature Indigenous singer Corey Theatre, singing in Guditjmarra language, artworks by non-Indigenous artist Colin Clarke and an information session led by Kyam Maher on Voice Treaty Truth in South Australia. **Monday November 7**, 5.15pm – 7.00pm, Pilgrim Uniting Church, 12 Flinders Street, Adelaide 5000.

Free tickets: TryBooking at <https://www.trybooking.com/CDHLA>. Drinks and nibbles provided.

## MEMORIAL MASS FOR DECEASED BISHOPS, CLERGY & RELIGIOUS

**Thursday, November 17 at 5.45pm in St Francis Xavier's Cathedral**

All are welcome to attend a Mass in honour of all deceased Bishops, Clergy and Religious in our Archdiocese. Mass will begin at 5.45pm and music will be led by the Gleeson College Choir. For more information contact Archdiocesan Events - 8210 8220 [events@adelaide.catholic.org.au](mailto:events@adelaide.catholic.org.au).

## JOURNEY, A CELEBRATION OF SOUTH AUSTRALIAN'S ITALIAN MIGRANTS

Sunday, **November 13** at 3pm in St Francis Xavier's Cathedral. The event will be held during the Adelaide Italian Festival week and will honour Italian immigrants and their contributions to the life and

vitality in South Australia. In this Mass, we reflect on the significance of our Italian migrants with a focus on the 20th Century Patroness Saint Frances Xavier Cabrini – protector to all immigrants. Refreshments by Nonna's Cucina will be available to purchase after Mass. For more information contact Archdiocesan Events on 8210 8220 or: [events@adelaide.catholic.org.au](mailto:events@adelaide.catholic.org.au).

## WEEKEND RETREAT AT THE MONASTERY

Our next weekend retreat at The Monastery is our 2022 Men's Retreat – 'To be my best self' will be led by Fr Denis Travers CP and Fr Tony Egar CP. The retreat will commence on **November 18** with a dinner and conclude on Saturday November 19 with Mass at 6pm. Cost \$160 GST inc. covers your accommodation and all meals. Contact the Office for any enquiries or reservations: 8338 8700 or [conference@themonastery.net.au](mailto:conference@themonastery.net.au)

## ALL SOULS DAY

**Wednesday 2<sup>nd</sup> November**

In all good societies people keep in mind their dead ancestors and family members. Their memories act as an anchor in times when we are tempted by the passing fashions of the present. In some societies ancestors are worshipped. In other societies days of memory are kept when family members return to their ancestral lands. In modern societies graveyards honour the memory of people who have died with gravestones and columbaria. Recently when Queen Elizabeth died Britain stopped for a week to honour and to bury her.

In the Catholic Church, as in other religious communities, death has a central place. Death makes us focus on what matters in our lives and to wonder at the mystery of our coming into the world for such a relatively

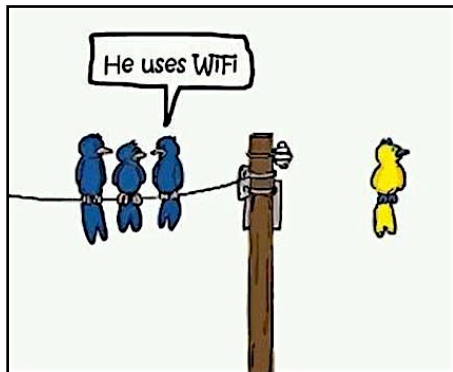




short time, only to leave it again. Any serious account of what it means to be human must grapple with death. In Christian faith the most familiar symbol is the Cross. It remembers the Son of God who shared our lives, our rejection and our death – in his case a tortured death on the cross. Death remains central to our faith. When we think of it, however, we are turned from defeat to victory, and from sadness to celebration through Christ's rising from the dead. Death has its say but it does not have the last word. When we die, we shall live with Christ in a new life.

That faith turns cemeteries from the place of demons to the place of angels who were waiting for the apostles at Jesus' tomb. In Christian faith Christ offers life after death to all those who have faith in him. That vision of death and life is represented in a Melbourne cemetery, where over the gate is the inscription, Janua Vitae – the gateway to life.

For that reason the early Christians Church wrote the names of Christians who belonged to the Church on tablets and read them out in the Eucharistic liturgy. The names of



people from the congregation who had died were also inscribed and remembered, especially those who had suffered for the faith during persecution. Preachers still sometimes say of people who have died that their names are written in the book of life.

The practice of remembering the dead in the liturgy was retained in monasteries, where eventually one day a year was chosen to remember all those who had died. It was natural for communities to gather together in prayer to remember that they were bound together by memory and hope. This practice is maintained each year in a moving ceremony at some Vinnies shelters for people are homeless, where wall plaques each year hold the names of people who would otherwise be forgotten. They are blessed, and each person is remembered by one of their colleagues or people who have accompanied them. We honour death to express our hope that life triumphs.

On All Souls Day Catholics have long prayed to free people from the traces that sin has left on them and from their time of cleansing in purgatory. That focus, too, awoke compassion and solidarity through the conviction that our prayers and faithfulness to people who have died can bless them, just as they now bless us by their prayers and compassion. The day came eventually to be celebrated on 2 November each year. It is a day when many people go to cemeteries to pray at the graves of their family members. All Souls Day gathers together the community of the living and the dead.

*Fr Andrew Hamilton SJ*

### ROSTERS

<b>ALDINGA</b>	<b>Saturday 29 October</b>	<b>Saturday 05 November</b>
Welcomer	Lorraine Ellis	Christina Tiedge
Commentator	Christina Tiedge	Bob Daly
Readers	Bob Daly	Heidi Davidson
	Chris McWilliams	Ken Creevey
Eucharistic Minister	Kerri Gould	Brigid Grimwood
<b>NORMANVILLE</b>	<b>Sunday, 30 October</b>	<b>Sunday, 06 November</b>
Welcomer	Peter Bohnsack	Nigel Pile
Commentator	Michael Steller	Michael Steller
Reader	Jan Plumb	Trish Bohnsack
Altar/Cleaning	Trish Bohnsack, Rita Steller	Trish Bohnsack, Rita Steller
<b>WILLUNGA</b>	<b>Sunday, 30 October</b>	<b>Sunday, 06 November</b>
Commentator	John Tregeagle	Marie Andrews
Reader	Ian La Ronde	Andrew Beach
Eucharistic Minister	Marie Cester	Michael Hynes
Flowers	Marie Andrews	Anna Rogers
Church Linen	Margaret Oomens	Viv Zagajewska

### PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Veronica Shortland, Muriel Smith, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Rainer Maack, Adrian Andrews, Tony Grimwood, Heidi Kunzelman

**Recently deceased:** Tom O'Brien

### DATES

- 1 Nov All Saints Day
- 1 Nov Melbourne Cup Day
- 2 Nov All Souls Day
- 11 Nov Galilee coffee group 10am
- 11 Nov Remembrance Day
- 20 Nov Vinnies Christmas Appeal (postponed one week)
- 25 Nov Galilee coffee group 10am - last for 2022
- 27 Nov First Sunday of Advent
- 4 Dec Second Sunday of Advent
- 11 Dec Third Sunday of Advent
- 18 Dec Fourth Sunday of Advent
- 25 Dec Christmas Day
- 25 Dec Aboriginal Catholic Ministry Appeal

### "THE SOUTHERN CROSS" NOVEMBER EDITION

The next issue of The Southern Cross (November) will be distributed a week later than normal. We should receive our copies for distribution in the parish on the weekend of November 12/13. The December edition will be inserted in The Advertiser on December 17.

### ALL SOULS DAY

*Wednesday, 2 November*

Mass will be held at 9.00am on All Souls Day at St Joseph's, Willunga. Following Mass, Fr Tom will bless the graves in the adjoining cemetery. Everyone is most welcome.

### THE WORLD COMMUNITY FOR CHRISTIAN MEDITATION SOUTH AUSTRALIA

Invites you to our Advent Retreat Day – "Crossing Place: End of the Church Year & Beginning of the new Church Year" on November 19, 11am – 3pm with Rev Anne Hewitt, Executive Director & General Secretary, Churches Together SA at St Michael's Anglican Church, 18 Church Road, Mitcham. BYO packed lunch & cup - tea, coffee and water will be provided. Come early for a cuppa and a look at the bookstall. Suggested donation \$15. For more information: [chr.med.southaust@gmail.com](mailto:chr.med.southaust@gmail.com).

## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 26/10/22)



- If you have tested positive for COVID-19 please follow the instructions as per SA Health in terms of contact tracing and isolating yourself as per government health protocols. Please stay home and do not attend church services until you have fully recovered.
- The density requirement has been updated to full capacity in all churches and also includes funerals and weddings.
- Wearing of face-masks in Church is strongly recommended.
- Sick and high risk/vulnerable people are requested to stay home and not attend services.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands. Precious Blood will not be distributed.
- Holy Water is not available at the doors of churches.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact

### DID YOU KNOW?

- The name Zacchaeus means 'pure' but the actions of this wealthy tax collector belied such a name and earned him the title of 'sinner'.
- Jesus addresses Zacchaeus as 'son of Abraham', a title usually reserved for the holy or pious ones. Jesus is clearly indicating that Zacchaeus is as good as anyone else.
- Jericho lies in the Jordan Valley, just 6 miles north of the Dead Sea, and so has a milder climate than the surrounding barren hills. Herod built a lavish winter palace here.
- The journey of Jesus to Jerusalem is almost complete. Jericho is the last town to be passed through before the steep ascent to Jerusalem.

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When Jesus reached the spot he looked up and spoke to him: 'Zacchaeus, come down.

Hurry, because I must stay at your house today.' And he hurried down and welcomed him joyfully. They all complained when they saw what was happening. 'He has gone to stay at a sinner's house' they said. But Zacchaeus stood his ground and said to the Lord, 'Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.' And Jesus said to him, 'Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost.'

### SAY WHAT?

Zach was the co-worker who made life miserable for everyone in the office. He spent the better part of his days playing video games and made others work late to cover for him. He repeatedly ran over budget and blamed mistakes and excessive spending on junior partners. He minimised or ignored the success of anyone else and made snide comments about them. He excluded all but a select few from lunch conversations and after-hour gatherings. And he openly undermined any co-worker who threatened his role in the hierarchy.

So, when word spread the company chairman was coming to announce some internal changes, you can imagine that many office workers had high hopes that the chairman, known for his integrity and compassion, would recognise Zach for what he was – an office bully. After weeks of preparation, the day of the big visit arrived. The work room was abuzz, but the excitement soon turned to dismay when the chairman walked right to Zach and invited him to dinner!

It felt like a sucker punch to nearly everyone. Except then a strange thing happened. Zach looked down and said, "I have been a royal pain in the neck to everyone in this room and I don't deserve to have dinner with you

until I sincerely apologise for all the damage I have done".

Impossible, you say? Impossible for love to change a sinful heart? Well, let's take a look at this week's gospel.

The Commissioning: Are you ready for new directions? We are ready. Are you sensitive to what is just and fair? We know the way to go. Is welcoming part of your way, part of the way of our Christian community? We are welcoming individuals; we are a welcoming faith community. Are you ready to make amends? Are you ready to be forgiven? We are prepared for a fresh start. You know the embrace of God. The living God be praised.

GPBS eNews

### SYMBOLS AND IMAGES

Zacchaeus' encounter with Jesus led him to reassess the way he lived in the world and the way he related to those around him. He repented his past wrongs, made restitution and entered into a new way of being. This same journey is the one to which baptism into the church calls all believers. *"The Summit" online*

### THIS WEEK'S READINGS

(31 October - 6 November)

- **Monday, 31:** Weekday, Ord Time 31 (Phil 2:1-4; Lk 14:12-14)
- **Tuesday, 01:** ALL SAINTS (Rev 7:2-4, 9-14; 1 Jn 3:1-3; Mt 5:1-12:)
- **Wednesday, 02:** The COMMEMORATION of ALL the FAITHFUL DEPARTED (All Souls' Day) ( Readings from Masses for the Dead)
- **Thursday, 03:** Weekday, Ord Time 31 (Phil 3:3-8; Lk 15:1-10)
- **Friday, 04:** St Charles Borromeo ( Phil 3:17 – 4:1; Lk 16: 1-8)
- **Saturday, 05:** Weekday, Ord Time 31(Phil 4:10-19; Lk 16:9-15)
- **Sunday 06:** 32<sup>nd</sup> SUNDAY in ORDINARY TIME ( 2 Macc 7:1-2, 9-14; 2 Thess 2:16 - 3:5; Lk 20:27-38)

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552.